

## **PUBLIC MINUTES**

## **GOVERNANCE AND PRIORITIES COMMITTEE**

Monday, May 16, 2016, 1:00 p.m. Council Chamber, City Hall

PRESENT: His Worship Mayor D. Atchison, in the Chair

Councillor C. Clark Councillor T. Davies Councillor R. Donauer

Councillor D. Hill

Councillor A. Iwanchuk Councillor Z. Jeffries Councillor P. Lorje Councillor T. Paulsen

ABSENT: Councillor M. Loewen

ALSO PRESENT: City Manager M. Totland

City Solicitor P. Warwick City Clerk J. Sproule

Committee Assistant H. Thompson

## 1. CALL TO ORDER

The meeting was called to order at 1:00 p.m.

## 2. CONFIRMATION OF AGENDA

Moved By: Councillor Hill

- 1. That the letter submitting comments from Mark Zielke be added to item 8.2.1;
- 2. That the revised report for item 8.2.3 replace the current version; and
- 3. That the agenda be confirmed as amended.

In Favour His Worship the Mayor, Councillor Clark, Councillor Davies, Councillor

Donauer, Councillor Hill, Councillor Iwanchuk, Councillor Jeffries,

Councillor Lorje and Councillor Paulsen

## 3. DECLARATION OF CONFLICT OF INTEREST

There were no declarations of conflicts of interest.

## 4. ADOPTION OF MINUTES

Moved By: Councillor Iwanchuk

That the minutes of the public meeting of the Governance and Priorities Committee held on April 18, 2016 be approved.

In Favour His Worship the Mayor, Councillor Clark, Councillor Davies, Councillor

Donauer, Councillor Hill, Councillor Iwanchuk, Councillor Jeffries,

Councillor Lorje and Councillor Paulsen

#### CARRIED UNANIMOUSLY

## 5. UNFINISHED BUSINESS

There was no Unfinished Business.

- 6. COMMUNICATIONS (requiring the direction of the Committee)
  - 6.1 Delegated Authority Matters
  - 6.2 Matters Requiring Direction
  - 6.3 Requests to Speak (new matters)

## 7. REPORTS FROM ADMINISTRATION

- 7.1 Delegated Authority Matters
  - 7.1.1 2017 Business Plan and Budget Process [File No. CK. 1860-1]
    - 7.1.1.1 C.D. Howe Institute Report Building Better Budgets [File No. CK. 430-72, x CK. 1700-1, AF 1702-1 and AF. 1704-1]

Moved By: Councillor Donauer

That the information be received.

In Favour His Worship the Mayor, Councillor Clark, Councillor Davies, Councillor Hill,

Councillor Donauer, Councillor Iwanchuk, Councillor Jeffries, Councillor

Lorje and Councillor Paulsen

7.1.1.2 Overview of Multi-Year Business Planning and Budgeting [File No. 430-72, x CK. 1700-1 and CC. 1700-1]

Moved By: Councillor Hill

That the Administration report back by January 31, 2017, with further detail, and a possible implementation strategy and plan for multi-year budgeting.

In Favour

His Worship the Mayor, Councillor Clark, Councillor Davies, Councillor Donauer, Councillor Hill, Councillor Iwanchuk, Councillor Jeffries, Councillor Lorje and Councillor Paulsen

#### CARRIED UNANIMOUSLY

## 7.2 Matters Requiring Direction

- 8. LEGISLATIVE REPORTS
  - 8.1 Delegated Authority Matters
  - 8.2 Matters Requiring Direction
    - 8.2.1 2016 Local Government Elections Establishment of Polls and Polling Places [File No. CK. 265-1]

A letter submitting comments from Mr. Mark Zielke was provided.

Moved By: Councillor Hill

That this report be forwarded to City Council recommending:

- 1. That the division of the city into polling areas as outlined in Attachment 1 be approved; and
- 2. That the list of polling places, as outlined in Attachment 2 be approved;

In Favour

His Worship the Mayor, Councillor Clark, Councillor Davies, Councillor Donauer, Councillor Hill, Councillor Iwanchuk, Councillor Jeffries, Councillor Lorje and Councillor Paulsen

# 8.2.2 2016 Local Government Elections – Remuneration of Election Workers [File No. CK. 265-1]

Moved By: Councillor Davies

That this report be forwarded to City Council recommending that the information be received.

In Favour

His Worship the Mayor, Councillor Clark, Councillor Davies, Councillor Donauer, Councillor Hill, Councillor Iwanchuk, Councillor Jeffries, Councillor Lorje and Councillor Paulsen

## **CARRIED UNANIMOUSLY**

# 8.2.3 Amendments to Bylaw No. 8491, The Campaign Disclosure and Spending Limits Bylaw, 2006 [File No. CK. 255-5-1]

Moved By: Councillor Hill

That the Governance and Priorities Committee recommend to City Council that the following amendments to The *Campaign Disclosure and Spending Limits Bylaw, 2006*, be considered:

1. To correct the equation used to calculate maximum allowable campaign expenses to:

$$MCE = \$0.75 \times (IE \div IB) \times P$$

2. To change the reference to June 1st of an election year for calculation of the CPI adjustment to March 1st of an election year.

In Favour

His Worship the Mayor, Councillor Clark, Councillor Davies, Councillor Donauer, Councillor Hill, Councillor Jeffries, Councillor Lorje and Councillor Paulsen

- 9. URGENT BUSINESS
- 10. MOTIONS (Notice Previously Given)
- 11. GIVING NOTICE

## 12. VERBAL UPDATES

- 12.1 Council Members His Worship the Mayor, FCM/SMUA, Boards and Commissions
- 12.2 Administration

## 13. IN CAMERA AGENDA ITEMS

Moved By: Councillor Hill

That the Committee move *In Camera* to consider the following items:

In Favour His Worship the Mayor, Councillor Clark, Councillor Davies, Councillor

Donauer, Councillor Hill, Councillor Iwanchuk, Councillor Jeffries,

Councillor Lorje and Councillor Paulsen

#### **CARRIED UNANIMOUSLY**

13.1 Board Appointment [File No. CK. 225-9]

[In Camera - Personal Information]

13.2 Board Appointment [File No. CK. 175-21]

[In Camera - Personal Information]

13.3 Board Appointment [File No. CK. 175-46]

[In Camera - Personal Information]

13.4 Legal Report [File No. CK. 281-1]

[In Camera - Solicitor/Client Privilege]

- 13.5 Verbal Updates
  - 13.5.1 Council Members His Worship the Mayor, FCM/SMUA, Boards and Commissions (if required)
  - 13.5.2 Administration
    - 13.5.2.1 City Manager

[Sections 13, 14(1), 15(1), 16(1), 17(1), 18(1), 19, 20, and 21 - LAFOIPP]

13.5.2.2	Labour/Personnel Matters [File No. CK. 4720-2]
	[In Camera - Labour/Personnel Matters]
13.5.2.3	Labour/Personnel Matters [File No. CK. 4720-2]
	[In Camera - Labour/Personnel Matters]

# 14. ADJOURNMENT

The meeting adjourned at 2:04 p.m.

His Worship, Mayor D. Atchison, Chair
City Clerk