

# AGENDA CITY COUNCIL - 2016 PRELIMINARY BUSINESS PLAN AND BUDGET November 30, December 1 and 3, 2015 at 1:00 p.m. to 11:00 p.m.

Council Chamber, City Hall

**Pages** 

- 1. NATIONAL ANTHEM AND CALL TO ORDER
- 2. CONFIRMATION OF AGENDA

# Recommendation

That the agenda be confirmed as presented.

- 3. DECLARATION OF CONFLICT OF INTEREST
- 4. ADOPTION OF MINUTES
- 5. PUBLIC ACKNOWLEDGMENTS
- 6. UNFINISHED BUSINESS
- 7. QUESTION PERIOD
- 8. CONSENT AGENDA
- 9. REPORTS 2016 PRELIMINARY BUSINESS PLAN AND DETAILED BUDGET
  - 9.1 BUDGET INTRODUCTION AND OVERVIEW

Mr. Clae Hack, Director of Finance, will provide an introduction.

9.1.1 2016 Preliminary Corporate Business Plan and Budget [File No. CK. 1700-1]

City Council's Executive Committee, at its meeting held on

October 19, 2015, was presented with the 2016 Business Plan and Budget and resolved that the information be received and the following documents be forwarded to this meeting:

- 2016 Preliminary Corporate Business Plan and Budget -Executive Summary;
- Saskatoon Strategic Trends 2015;
- 2016 Preliminary Corporate Business Plan and Operating and Capital Budgets.

(Copies of the above are not being reproduced for this meeting.)

### Recommendation

That the information be received.

# 9.2 COMMUNICATIONS

# 9.2.1 REQUESTS TO SPEAK TO CITY COUNCIL

# 9.2.2 MATTERS REQUIRING DIRECTION

9.2.2.1 Al Willems, dated October 17, 2015 - Green Bin Program [File No. CK 7830-4]

23

24 - 25

Submitting comments.

### Recommendation

That the letter be considered with item 9.9.3 - 2016 Green Cart Program.

9.2.2.2 Lindsay Patola, St. Philip Catholic School Community Council, dated October 21, 2015 - Request for Sidewalk Addition [File No. CK 6220-1 x1700-1]

Requesting sidewalk addition.

# Recommendation

That the direction of Council issue.

9.2.2.3 Angela Beaucamp, dated November 8, 2015 - 26
Property Tax Collection and Dispersal [File No. CK 1905-5]

Submitting comments.

#### Recommendation

# 9.3 GENERAL REPORTS

# Recommendation

That the recommendations contained in Items 9.3.1 to 9.3.8 be adopted as one motion.

# 9.3.1 2016 Preliminary Corporate Business Plan and Budget and Land Development Business Plan and Budget [File No. CK 1700-1 x4110-1]

#### Recommendation

- That any Capital Project that has identified borrowing as a source of funding and is approved be subject to a Public Notice Hearing for Borrowing;
- That any Capital Project that has identified external funding as a source of funding and is approved be subject to confirmation of this external funding; and
- 3. That \$3,678,400 be allocated from the Operating Budget to the Reserve for Capital Expenditures.

# 9.3.2 2016 Business Plan and Budget Process - Service Level Issues and Options [File No. CK 430-72 x1700-1]

# 32 - 63

27 - 31

# INFORMATION ONLY

The Executive Committee, at its meeting held on July 22, 2015, considered a report of the Director of Government Relations regarding the above matter and resolved:

- That the Administration include the service level adjustments for Customer Service improvements into the 2016 Business Plan and Budget;
- 2. That the report on Saskatoon Transit, status quo funding or service level for Evergreen, not be considered (under Transportation Business Line);
- That the Administration report back on options to engage the City's private sector recycling partners on depot collection - (under Environmental Health Business Line);
- 4. That the viability of phasing out recycling depots over a number of years be reviewed (under Environmental Health Business Line);
- 5. That in addition to the recommendations of attachment #2 Snow and Ice Service Level Adjustments, option #2, snow removal on residential streets also be considered (under

Transportation Business Line); and

6. That a reduction of existing service levels for garbage collection not be considered - (under Environmental Health Business Line).

### Recommendation

That the information be received.

# 9.3.3 The 2016 Business Plan and Budget Process - Revenues [File 64 - 101 No. CK 1704-1]

# INFORMATION ONLY

The Executive Committee, at its meeting held on August 19, 2015, considered a report of the Director of Government Relations and resolved that the report be received and considered with the 2016 Business Plan and Budget deliberations.

### Recommendation

That the information be received.

# 9.3.4 The 2016 Business Plan and Budget Process - Preliminary Fall 102 - 109 Public Engagement Results [File No. CK 430-72 x1700-1]

#### INFORMATION ONLY

The Executive Committee, at its meeting held on November 16, 2015, received the information contained in the report of the General Manager, Corporate Performance Department with the same date.

# Recommendation

That the information be received.

# 9.3.5 2016 Full-Time Equivalent Change Summary

110 - 116

# **INCLUDED**

### Recommendation

That the information be received.

# 9.3.6 Repaid Productivity Improvement Loans 2015 [File No. CK 1750- 117 - 119 1 x1700-1]

#### INFORMATION ONLY

#### Recommendation

That the information be received.

# 9.3.7 Major Projects Report – Updated 2015 [File No. CK 1500-1 x1700-1]

120 - 145

INFORMATION ONLY

# Recommendation

That the information be received.

# 9.3.8 Allocation of Rosewood Neighbourhood Land Development Surplus [File No. CK 1820-1 x1700-1]

146 - 147

INCLUDED

#### Recommendation

That the following allocation of the previously declared net land development proceeds of \$4 million from the Rosewood Neighbourhood be approved:

- \$1.7 million be transferred to the Paved Roadways Infrastructure Reserve;
- 2. \$1.0 million be transferred to Capital Project 1665 Ice Arena Partnership;
- 3. \$500,000 be transferred to the Affordable Housing Reserve; and
- 4. the remaining \$800,000 be held as a contingency within the Reserve for Capital Expenditures.

# 9.4 SASKATOON PUBLIC LIBRARY (Budget Book Pages 7 -14)

Ms. Carol Cooley, Director of Libraries, will present the Saskatoon Public Library Business Line.

# 9.4.1 Saskatoon Public Library - 2016 Operating and Capital Budget Submission [File No. CK 1711-6]

148 - 153

### Recommendation

That the Saskatoon Public Library Business Line be approved, as submitted.

# 9.5 ARTS, CULTURE AND EVENTS VENUES (Budget Book Pages 15 - 22)

# 9.5.1 SaskTel Centre - 2016 Operating Budget [File No. CK 1711-9]

154 - 157

Mr. Will Lofdahl, Chief Executive Officer, SaskTel Centre, will

present the SaskTel Centre Service Line.

#### Recommendation

That the SaskTel Centre Service Line be approved, as submitted.

# 9.5.2 TCU Place - 2016 Operating and Capital Budget [File No. CK 1711-4]

Mr. Bob Korol, Executive Director, TCU PLace, will present the Service Line.

# Recommendation

That the TCU PLace Service Line be approved, as submitted.

# 9.5.3 Remai Modern Art Gallery of Saskatchewan

162

158 - 161

Mr. Gregory Burke, Chief Executive Officer, Remai Modern Art Gallery of Saskatchewan, will present the Service Line.

# Recommendation

That the Remai Modert Art Gallery of Saskatchewan Service Line be approved.

# 9.5.3.1 One-time Transfer of Operating Funds to Capital Project 1813 – Remai Modern Art Gallery of Saskatchewan [File No. CK 1704-1 x620-5]

163 - 164

NOT INCLUDED

# Recommendation

That a one-time transfer of \$800,000 from the 2016 Operating Budget for the Mendel Art Gallery and Remai Modern Art Gallery of Saskatchewan to Capital Project 1813 – Remai Modern Art Gallery of Saskatchewan be approved.

# 9.6 POLICING (Budget Book Pages 23 - 29)

Police Commissioners Darlene Brander and Carolanne Inglis-McQuay will present the Saskatoon Police Service Budgets noted in Section 9.6.

#### Recommendation

- 1. That Items 9.6.1 to 9.6.5 be received as information; and
- 2. That the Policing Business Line be approved, as submitted.

# 9.6.1 Revised 2016 Preliminary Operating Budget Details - 8 Patrol Constables [File No. CK 1711-2]

165 - 185

# **INCLUDED**

The Board of Police Commissioners considered the attached report of the Chief of Police dated September 25, 2015 regarding the above at its meeting held on October 15, 2015 and resolved that the revised 2016 Preliminary Operating Budget Details be approved and forwarded to City Council's Budget Review meeting.

### Recommendation

That the information be received.

# 9.6.2 2016 Preliminary Police Operating Budget Estimates [File No. CK 1711-2]

**INCLUDED** 

The Board of Police Commissioners considered the attached report of the Chief of Police dated September 14, 2015 regarding the above at its special meeting held on September 22, 2015, and resolved that the 2016 Preliminary Police Operating Budget estimates be approved and forwarded to City Council's Budget Review Session

#### Recommendation

That the information be received.

# 9.6.3 2016 Preliminary Police Operating Budget Details [File No. CK 192 1711-2]

192 - 212

186 - 191

### INCLUDED

The Board of Police Commissioners considered the attached report of the Chief of Police dated September 15, 2015, regarding the above at its special meeting held on September 22, 2015, and resolved that the 2016 Preliminary Police Operating Budget Details be approved and forwarded to City Council's Budget Review meeting.

#### Recommendation

That the information be received.

# 9.6.4 2016 Operating Budget - New Staffing Submission [File No. CK 1711-2]

213 - 219

# INCLUDED

The Board of Police Commissioners considered the attached report of the Chief of Police dated September 15, 2015, regarding the above at its special meeting held on September 22, 2015, and resolved that growth in the 2016 Operating Budget for four (4) officers hired to attend training at the Saskatchewan Police College in January 2016 and four (4) officers to attend this training in August, 2016, be approved and forwarded to City Council's Budget Review meeting.

# Recommendation

That the information be received.

# 9.6.5 2016 Preliminary Capital Budget - 2017 - 2020 Capital Plan [File 220 - 241 No. CK 1711-2]

#### **INCLUDED**

The Board of Police Commissioners considered the attached report of the Chief of Police dated September 15, 2015 regarding the above at its special meeting held on September 22, 2015 and resolved that the 2016 Capital Budget, 2017 - 2020 Capital Plan be approved and forwarded to City Council's Budget Review meeting.

# Recommendation

That the information be received.

# 9.7 RESERVES FOR CAPITAL EXPENDITURES (RCE) (Budget Book Pages 33 - 36)

Mr. Kerry Tarasoff, CFO/General Manager, Asset and Financial Management Department will speak to this section.

# 9.8 UNFUNDED CAPITAL PROJECTS

Mr. Kerry Tarasoff, CFO/General Manager, Asset and Financial Management Department will present section 9.8.

# 9.8.1 2016 Unfunded Capital Investments and Funding Plans Update 242 - 252 [File No. CK 1702-1]

INFORMATION ONLY

### Recommendation

That the information be received.

# 9.9 ENVIRONMENTAL HEALTH (Budget Book Pages 37 - 49)

Ms. Catherine Gryba, General Manager, Corporate Performance Department will present the Business Line.

### Recommendation

That the Environmental Health Business Line be approved, as submitted.

# 9.9.1 Dutch Elm Disease Response Plan [File No. CK 4200-4]

253 - 257

# **INCLUDED**

# Recommendation

- That the Administration proceed to implement the 2016
   Dutch Elm Disease Response Plan, as described in this
   report and currently funded within the proposed 2016
   Business Plan and Budget;
- 2. That the optional Dutch Elm Disease service levels for 2016 be received as information; and
- 3. That the Administration report in 2016 on options for an ongoing comprehensive Dutch Elm Disease response plan, following completion of the Urban Forestry service review.

# 9.9.2 Request for Funding - Community Greenhouse Gas Emissions Inventory [File No. CK 365-1]

258 - 259

# **INCLUDED**

City Council, at its meeting held on August 20, 2015, considered a report of its Executive Committee regarding the above matter and resolved that the information be received and considered with the 2016 Business Plan and Budget review.

#### Recommendation

That the information be received.

# 9.9.2.1 Community Greenhouse Gas Emissions Inventory [File No. CK 375-4 x1700-1]

260 - 264

### INCLUDED

### Recommendation

That the information be received.

# 9.9.3 2016 Green Cart Program [File No. CK 7830-4-2]

265 - 274

A companion report to this is submitted as Item 9.9.3.1.

### Recommendation

That the 2016 Green Cart program allow subscribers to include food waste.

# 9.9.3.1 2016 Green Cart Program Funding Options [File No. 275 - 278 CK 7830-4-2 x1700-1]

**NOT INCLUDED** 

### Recommendation

That the information be received.

# 9.9.4 Landfill Ban Implementation Considerations [File No. CK 7830-4] 279 - 292

# **NOT INCLUDED**

The Standing Policy Committee on Environment, Utilities and Corporate Services, at its meeting held on November 9, 2015, considered a report of the General Manager, Corporate Performance Department regarding this matter and resolved that the report be forwarded to the 2016 Business Plan and Budget Review recommending that a phased landfill ban program for paper and cardboard begin in 2016 as outlined in the report.

#### Recommendation

That a phased landfill ban for paper and cardboard begin in 2016 as outlined in the report of the General Manager, Corporate Performance Department dated November 9, 2015.

# **9.9.5** Landfill Replacement Reserve [File No. CK 1905-1 x1815-1] 293 - 296

# **INCLUDED**

### Recommendation

- That the 2016 tipping fee provision to the Landfill Replacement Reserve remain at the 2015 rate of \$45 per tonne; and
- 2. That the Administration investigate a discount rate model for commercial haulers and report back to City Council in a rate report in 2016.

# 9.9.6 2016 Fees for Multi-Unit Residential Recycling [File No. CK 297 - 299 1905-1]

**INCLUDED** 

### Recommendation

1. That the proposed fees charged to each unit within the Multi-Unit Residential Recycling program of \$2.66 per unit per month for 2016 be approved; and

2. That the Administration report back on options for allocating the balance of \$201,900 from the MMRP funding expected for 2016.

# 9.9.7 Options for Civic Recycling Depots [File No. CK 7830-5 x1700-1] 300 - 306

INFORMATION ONLY

#### Recommendation

That the information be received.

# 9.10 UTILITIES (Budget Book Pages 51 - 70)

Mr. Jeff Jorgenson, General Manager, Transportation and Utilities Department will present the Business Line.

# Recommendation

That the Utilities Business Line be approved, as submitted.

# 9.10.1 Utility Return on Investment [File No. CK 430-72]

307 - 311

312 - 319

# **INCLUDED**

The Executive Committee, at its meeting held on August 19, 2015, considered a report of the Director of Finance regarding the above and resolved, in part, that the information be received and considered with the 2016 Business Plan and Budget deliberations.

#### Recommendation

That the information be received.

# 9.10.2 Saskatoon Water and Wastewater Utility Rates and Return on Investment [File No. CK 1905-2 x1700-1

# Recommendation

That the information be received.

#### Recommendation

That the information be received.

# 9.11 TRANSPORTATION (Budget Book Pages 71 - 98)

Mr. Jeff Jorgenson, General Manager, Transportation and Utilities Department will present the Business Line.

### Recommendation

- 1. That items 9.11.1 to 9.11.11 be received as information; and
- 2. That the Transportation Business Line be approved, as submitted.

# 9.11.1 Pedestrian Crossing Control Criteria and Prioritization [File No. 320 - 330 CK 6150-3]

# **INCLUDED**

The Standing Policy Committee on Transportation, at its meeting held on August 18, 2015, considered a report of the General Manager, Transportation and Utilities Department regarding the above matter and resolved that the report be forwarded to City Council during 2016 Budget and Business Plan Deliberations for information.

### Recommendation

That the information be received.

# 9.11.2 Intersection Improvement Project Selection [File No. CK 6320-1] 331 - 338

### INCLUDED

The Standing Policy Committee on Transportation, at its meeting held on September 14, 2015, considered a report of the General Manager, Transportation and Utilities and resolved that the report forwarded to City Council during 2016 Budget and Business Plan deliberations for information.

#### Recommendation

That the information be received.

# 9.11.3 Inquiry - Councillor A. Iwanchuk (September 29, 2014) 339 - 382 Installation of Street Lights - Neatby Crescent Walkway [File No. CK 6300-1 x1700-1 x6000-5]

# **INCLUDED**

The Standing Policy Committee on Transportation, at its meeting held on September 14, 2015, considered a report of the General Manager, Transportation and Utilities Department regarding the above matter and resolved that the report be forwarded to City

Council during 2016 Budget and Business Plan deliberations for information.

### Recommendation

That the information be received.

# 9.11.4 2016 Corridor Study Project [File No. CK 6320-1 x1700-1]

383 - 390

# **INCLUDED**

The Standing Policy Committee on Transportation, at its meeting held on October 13, 2015 considered a report of the General Manager, Transportation and Utilities and resolved that the report be forwarded City Council during 2016 Budget and Business Plan deliberations for information.

#### Recommendation

That the information be received.

# 9.11.5 2016 Traffic Signal Retrofit Program Update [File No. CK 6250- 39 1]

391 - 394

# **INCLUDED**

#### Recommendation

That the information be received.

# 9.11.6 Transportation Infrastructure Priorities - Update [File No. CK 6330-1 x1700-1]

395 - 400

401 - 408

# INFORMATION ONLY

The Standing Policy Committee on Transportation, at its meeting held November 9, 2015, considered a report of the General Manager, Community Services Department regarding the above matter and it was resolved that the report be forwarded to City Council during 2016 Budget and Business Plan deliberations for information.

# Recommendation

That the information be received.

# 9.11.7 Capital Project #2044 – Gravel Street Upgrades [File No. CK 6315-1 x1700-1]

**INCLUDED** 

	Recommendation	
	That the information be received.	
9.11.8	2016 Traffic Noise Attenuation Program Update [File No. CK 375-2]	409 - 414
	INCLUDED	
	Recommendation	
	That the information be received.	
9.11.9	Snow Grading and Removal on Residential Streets [File No. CK 6290-1 x1700-1]	415 - 418
	NOT INCLUDED	
	Recommendation	
	That the information be received.	
9.11.10	Winter Road Maintenance – 2015-2016 Level of Service [File No. CK 6290-1 x1700-1]	419 - 463
	INFORMATION ONLY	
	Recommendation	
	That the information be received.	
9.11.11	Saskatoon Folkfest Inc. – Request for Assistance Regarding Transportation Costs [File No. CK 7300-1 x1700-1]	464 - 466
	INCLUDED	
	Recommendation	

That the information be received.

# 9.11.12 2016 Transit Fare Increase [File No. CK 1905-4]

467 - 474

**INCLUDED** 

# Recommendation

That City Council approve the proposed 2016 Saskatoon
 Transit fares for Conventional and Access Transit Services
 as outlined in Attachment 1;

- 2. That the fare changes be effective February 1, 2016; and
- 3. That the City Solicitor be directed to amend Bylaw No. 9078, The Transit Fares Amendment Bylaw as outlined in this report.

# 9.11.13 Providing Free Transit Service on Election Days [File No. CK 7300-1 x265-1]

475 - 477

**NOT INCLUDED** 

# Recommendation

That Saskatoon Transit's budget be increased by \$26,000 in 2016 to provide free service on scheduled Municipal and Provincial Election days.

# 9.12 URBAN PLANNING AND DEVELOPMENT (Budget Book Pages 99 - 121)

Mr. Randy Grauer, General Manager, Community Services Department will present the Business Line.

# Recommendation

That the Urban Planning and Development Business Line be approved, as submitted.

# 9.12.1 Attainable Housing Targets and Funding for 2016 [File No. CK 750-4]

478 - 485

INCLUDED

#### Recommendation

- 1. That capital funding of \$500,000 be allocated to the Affordable Housing Reserve for 2016;
- 2. That a target of 400 attainable housing units be set for 2016, and the funding be allocated to the various programs, as outlined in this report; and
- 3. That the Administration review the Equity Building Program, examining the performance of the program, the ongoing funding commitment, and the community need to continue the program at the same level, and report back to the Finance Committee in due course.

# 9.12.2 Fee Review - Development Permits and Other Development Applications [File No. CK 4350-015-004 x1700-1]

486 - 493

# **INCLUDED**

### Recommendation

- That the proposed fee adjustment for development permits and other development applications, as outlined in this report and included in the proposed 2016 Operating Budget, be approved; and
- 2. That the Administration undertake the necessary steps to implement the proposed fee changes for development permits and other development applications, including preparing the required notices for advertising the proposed amendments to the Zoning Bylaw and preparing the required bylaws and policy amendments.

# 9.12.3 Proposed Fee and Staffing Increases Required to Achieve Mandate of Community Standards - Bylaw Compliance Section [File No. CK 430-72]

# 494 - 506

# **NOT INCLUDED**

The Executive Committee, at its meeting held on August 19, 2015, considered a report of the Manager, Business License and Bylaw Compliance regarding the above and resolved that the staffing and fee adjustments contained in the report be considered during the 2016 Business Plan and Budget deliberations.

#### Recommendation

That the staffing and fee adjustments contained in the report of the General Manager, Community Services Department dated August 19, 2015, be considered.

# 9.12.4 Natural Areas and Wetlands Policy [File No. CK 4110-38]

507 - 514

# **NOT INCLUDED**

The Standing Policy Committee on Planning, Development and Community Services, at its meeting held on September 8, 2015, considered a report of the General Manager, Community Services dated September 8, 2015 and puts forward the following recommendations.

# Recommendation

 That the scope of Capital Project CP2390 (Wetland Policy Project) be amended as outlined in the report of the General Manager, Community Services dated September 8, 2015;

- 2. That the revised Capital Project CP2390 be funded as follows:
  - a. \$65,000 remaining budget in CP2390;
  - \$25,000 funding from CP2263 (Watershed Protection);
  - \$10,000 funding from Community Services Capital;
     and
- 3. That a copy of this report be forwarded to the Saskatoon Environmental Advisory Committee for information.

# 9.13 COMMUNITY SUPPORT (Budget Book Pages 123 - 136)

Mr. Randy Grauer, Community Services Department, will present the Business Line.

### Recommendation

That the Community Support Business Line be approved, as submitted.

# 9.13.1 Proposed Fee Increase for Woodlawn Cemetery - 2016 [File No. 515 - 522 CK 1720-4 x1700-1]

**INCLUDED** 

### Recommendation

- That the proposed fee increase for services provided at Woodlawn Cemetery, as indentified in this report and included in the proposed 2016 Operating Budget, be approved; and
- 2. That the City Solicitor be requested to prepare the necessary amendments to the bylaw for consideration by City Council.

# 9.13.2 Stand-Alone Grants Request for Funding 2016 to 2018 [File No. 523 - 561 CK 1871-1 x1700-1]

**INCLUDED** 

### Recommendation

That the proposed funding levels for the Stand-Alone Grants, as outlined in this report and included with the Proposed 2016 Business Plan and Budget, be approved.

# 9.13.3 Public Art Policy No. C10-025 - Capital Projects That Qualify for 562 - 572 1% Public Art [File No. CK 4040-1 x1700-1]

**INCLUDED** 

The Standing Policy Committee on Planning, Development and Community Services, at its meeting held on March 2, 2015, considered the above item and resolved, in part, that the four capital projects and two Saskatoon Land neighbourhood developments, as identified in the report of the General Manager, Community Services Department be considered during the 2016 Business Plan and Budget deliberations, as capital projects that qualify for 1% public art.

#### Recommendation

That the four capital projects and two Saskatoon Land neighbourhood developments, as identified in the report of the General Manager, Community Services Department be approved as capital projects that qualify for 1% public art.

573 - 578

# 9.13.4 Tourism Saskatoon – Request to Increase Annual Grant from the City of Saskatoon [File No. CK 1870-10 x1700-1]

#### NOT INCLUDED

The Executive Committee, at its meeting held on October 19, 2015, considered a request from Tourism Saskatoon for an increase to its Annual Grant from the City of Saskatoon and it was resolved:

- 1. That the matter be forwarded to City Council's Business Plan and Budget meeting for consideration; and
- 2. That the Administration provide additional detail at City Council's 2016 Business Plan and Budget meeting on operation costs, including rent, associated with Tourism Saskatoon.

Attached is a companion report from the General Manager, Asset and Financial Management Department addressing resolution 2 above. The report includes a copy of Tourism Saskatoon's request for an increase in funding, dated October 7, 2015.

# Recommendation

That the information be received.

# 9.13.5 The Truth and Reconciliation Commission of Canada - Calls to 579 - 614 Action and the City of Saskatoon's Response [File No. CK 5615-1 x1700-1]

**NOT INCLUDED** 

City Council's Executive Committee, at its meeting held on October 19, 2015, considered a report of the General Manager, Corporate Performance Department and resolved, in part, that this report be forwarded to City Council for the 2016 Business Plan and Budget deliberations.

# Recommendation

That the information be received.

# 9.13.6 Services and Accommodations for Seniors and Residents with Physical Limitations - Options and Possible Partnerships [File No. CK 1905-2 x1700-1]

**NOT INCLUDED** 

#### Recommendation

That the options to address requests for assistance with moving recycling/garbage bins and sidewalk clearing, as outlined in this report, be considered.

# 9.14 RECREATION AND CULTURE (Budget Book Pages 137 - 172)

Mr. Randy Grauer, General Manager, Community Services Department, will present the Business Line.

#### Recommendation

That the Recreation and Culture Business Line be approved, as submitted.

# 9.14.1 Establishment of a PotashCorp Playland Asset Replacement and Maintenance Reserve [File No. CK 1815-1 x1700-1]

620 - 622

615 - 619

#### **INCLUDED**

#### Recommendation

- That the establishment of a PotashCorp Playland Asset Replacement and Maintenance Reserve, as identified in this report and included in the 2016 preliminary operating budget, be approved; and
- That the City Solicitor be requested to amend Capital Reserve Bylaw No. 6774 to include a PotashCorp Playland Asset Replacement and Maintenance Reserve.

# 9.14.2 2016 to 2018 Saskatoon Forestry Farm Park and Zoo Rental Rates and Zoo Admission Fees [File No. CK 1720-11 x1700-1]

623 - 628

# **INCLUDED**

### Recommendation

That the three-year plan for rental rates and zoo admission fees at the Saskatoon Forestry Farm Park and Zoo, as included in the 2016 preliminary operating budget and described in this report, be approved.

# 9.14.3 Gordon Howe Campground 2016 to 2017 Rates and Fees [File 629 - 632 No. CK 1720-3-2 x1700-1]

**INCLUDED** 

# Recommendation

That the two-year rates and fees for Gordon Howe Campground, as included in the proposed 2016 Operating Budget and described in this report, be approved.

# 9.14.4 Three-Year Rental Rates for Indoor Arenas - October 1, 2016, to 633 - 636 September 30, 2019 [File No. CK 1720-3 x1700-1]

**INCLUDED** 

#### Recommendation

That the three-year plan for rental rates for indoor arenas, as included in the proposed 2016 Operating Budget and described in this report, be approved.

# 9.14.5 Leisure Centre – Registered Youth Swim Lesson Fees [File No. 637 - 640 CK 1720-3 x1700-1]

**INCLUDED** 

### Recommendation

That the proposed rates for registered youth swim lessons, as identified in this report and included in the 2016 preliminary operating budget, be approved.

# 9.14.6 Options to Extend Paddling Pool Operating Hours to Maximize 641 - 648 Daytime Use [File No. CK 5500-1 x1700-1]

**NOT INCLUDED** 

#### Recommendation

That the options to extend paddling pool operating hours to maximize daytime use, as outlined in this report, be considered

# 9.15 FIRE SERVICES (Budget Book Pages 173 - 179)

Saskatoon Fire Chief Morgan Hackl will present the Business Line.

# Recommendation

That the Fire Services Business Line be approved, as submitted.

# 9.16 CORPORATE ASSET MANAGEMENT (Budget Book Pages 181 - 188)

Mr. Kerry Tarasoff, CFO/General Manager, Asset and Financial Management Department, will present the Business Line.

# Recommendation

That the Corporate Asset Management Business Line be approved, as submitted.

# 9.17 CORPORATE GOVERNANCE AND FINANCE (Budget Book Pages 189 - 210)

Ms. Catherine Gryba, Corporate Performance Department, will present the Business Line.

#### Recommendation

That the Corporate Governance and Finance Business Line be approved, as submitted.

# 9.18 TAXATION AND GENERAL REVENUES (Budget Book Pages 211 - 220)

Mr. Kerry Tarasoff, CFO/General Manager, Asset and Financial Management Department, will present the Business Line.

# 9.19 LAND DEVELOPMENT (Separate Booklet)

Mr. Kerry Tarasoff, CFO/General Manager, Asset and Financial Management Department will present the Business Line.

The 2016 Preliminary Land Development Operating and Capital Budget is provided in a separate booklet.

#### Recommendation

That the Land Development Business Line be approved, as submitted.

# 9.19.1 Three-Year Land Development Report 2016 - 2018 [File No. CK 649 - 683 4110-1]

INFORMATION ONLY

The Executive Committee, at its meeting held on November 16, 2015 received the attached report of the General Manager, Asset & Financial Management Department.

# Recommendation

That the information be received.

# 9.20 FINAL BUDGET CHANGES (PROPERTY TAX IMPACT)

Mr. Clae Hack, Director of Finance will summarize the final budget changes.

- 10. INQUIRIES
- 11. MOTIONS (NOTICE PREVIOUSLY GIVEN)
- 12. GIVING NOTICE
- 13. URGENT BUSINESS
- 14. IN CAMERA SESSION (OPTIONAL)
- 15. ADJOURNMENT