

### Applicant Information

Name/Business: \_\_\_\_\_  
 Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

### Property Information

**Legal Description:** \_\_\_\_\_  
**Civic Address:** \_\_\_\_\_

### Proposed Amendment

**A. OFFICIAL COMMUNITY PLAN LAND USE MAP AMENDMENT**

Existing Land Use Designation : \_\_\_\_\_ Proposed Land Use Designation: \_\_\_\_\_

**B. NEIGHBOURHOOD LAND USE POLICY MAP AMENDMENT**

Existing Land Use Designation: \_\_\_\_\_ Proposed Land Use Designation: \_\_\_\_\_

**C. OFFICIAL COMMUNITY PLAN PHASING MAP AMENDMENT**

Existing Land use Designation: \_\_\_\_\_ Proposed Land Use Designation: \_\_\_\_\_

**D. OFFICIAL COMMUNITY PLAN TEXT AMENDMENT**

Existing Sections of Bylaw (ex: 9.3.1 a) \_\_\_\_\_ Proposed New Text (attach additional notes if necessary)

### Support of Application

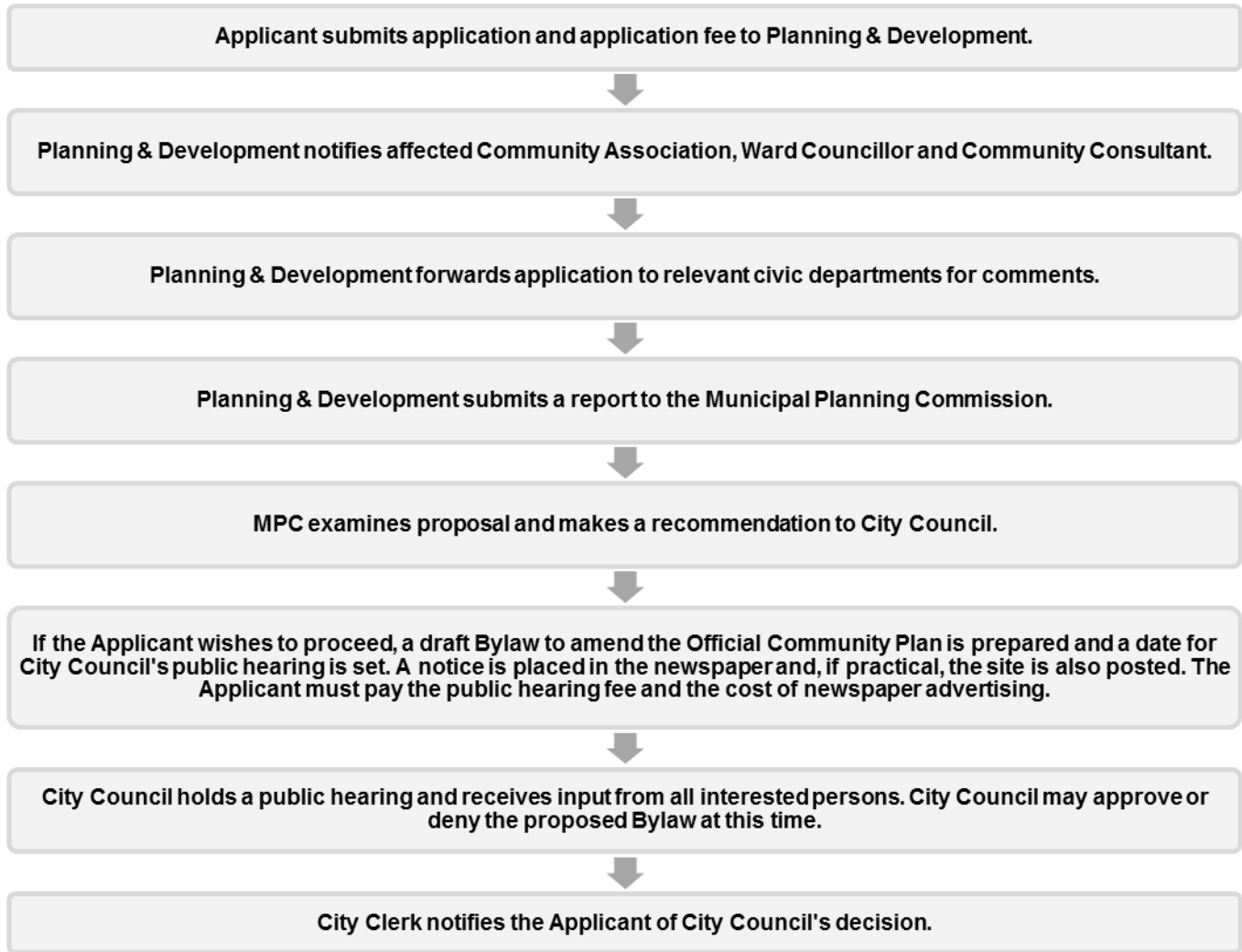
The following reasons are provided in support of this application: (attach additional notes if necessary)

I/ We as owners of the above-described properties hereby give our consent to the requested amendment

Name (please print): \_\_\_\_\_ Signature: \_\_\_\_\_

Name (please print): \_\_\_\_\_ Signature: \_\_\_\_\_

## Process



**THIS PROCESS MAY TAKE FROM FOUR TO TWELVE MONTHS**

## Required Attachments

Please ensure the following has been completed:

- 1. Application Fee:** I have enclosed the required **\$1,825.00** non-refundable application fee. Fee Attached
- If a public hearing is held respecting my application, I agree to pay the public hearing fee of \$200 and advertising associated with the application (estimated \$1000 to \$2000). Yes, I Agree

## Declaration of Applicant

I hereby certify that all the above statements contained within this application are true, and I make this solemn declaration conscientiously believing it to be true, and knowing that it is of the same force and effect as if made under oath, and by virtue of *The Canada Evidence Act*.

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

### FOR OFFICE USE ONLY:

Cash Receipt No.: \_\_\_\_\_ Amount Paid: \_\_\_\_\_ Cheque No.: \_\_\_\_\_

Last Updated On: 1/26/2022

**RETURN TO CITY OF SASKATOON, PLANNING & DEVELOPMENT, 222-3rd AVE NORTH, SASKATOON, SK S7K 0J5 306-975-2645**