

NOTICE

Saskatoon Water requires all developers and builders ensure markers showing the location of a curb stop are clearly visible to meter installers. Please see the Meter Installation Specific Drawing below. As of Monday, November 22, 2021, water meter connection services will be denied if a marker is not exposed and visible.

Lower back and strain injuries sometimes occur when an installer must dig excessively to locate and expose a curb stop. By ensuring pipe markers are clearly visible, medical aid and lost time due to injury can be avoided.

Cooperation on this new requirement is very much appreciated. It will make water meter installations safer and more efficient.

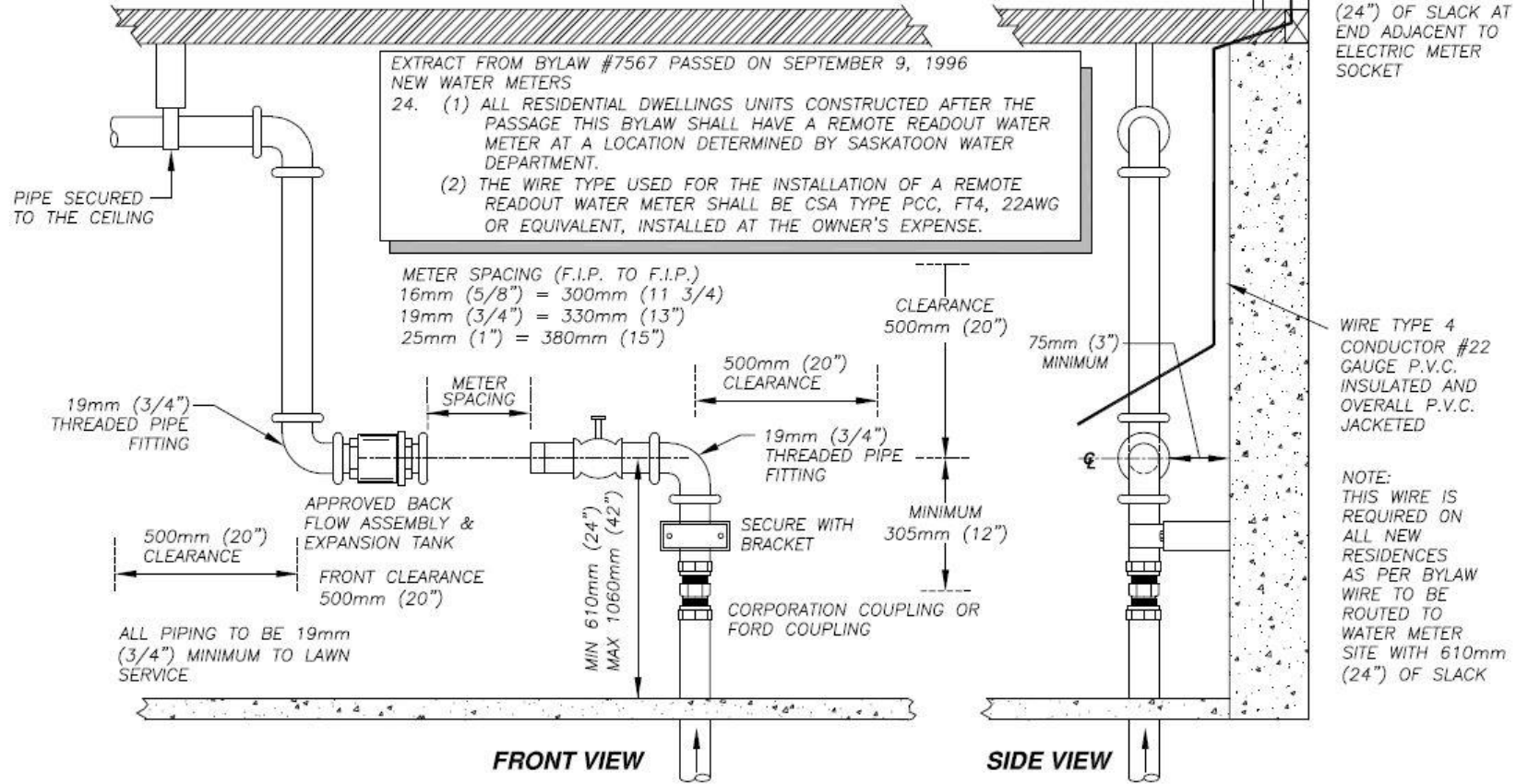
If you have any questions or concerns, please call the Saskatoon Water Meter Department at 306-975-2538.

S:\Library\Drawing Library\Water Treatment Plant\03-Meter Shop\701-9306-000\001 - Standard Drawings\AutoCAD\701-9306-002 - Meter Install Figure 1.dwg, 9/21/2015 11:02:54 AM

NOTE:

1. METER MUST BE SITUATED IN AN ACCESSIBLE LOCATION WITH NO PERMANENT FIXTURES WITHIN 500mm (20") OF THE METER.
2. APPROVED BACK FLOW ASSEMBLY, APPROPRIATE FOR THE HAZARD CLASSIFICATION MUST BE INSTALLED WITHIN 3m OF SERVICE ENTRY.
3. THE OWNER SHALL PROVIDE A SUITABLE SITE FOR THE WATER METER AT A HORIZONTAL SETTING, WITHIN 2m OF POINT OF ENTRY FOR THE WATER SERVICE CONNECTION INSIDE THE BUILDING AS PER BYLAW #7567.
4. CORP. COUPLING MUST BE SECURED SO THAT THE SERVICE IS HELD FIRMLY IN PLACE.
5. CURB COCK (CC) MUST BE BETWEEN 150mm AND 230mm (6"-9") FROM BELOW FINISHED BACK OF SIDEWALK GRADE, AND POLY PIPE MARKER LEFT IN PLACE AND EXPOSED.

**WATER METER SECTION
975-2538**



1	Original meter system. No flow. All copper couplings	2015-08-26	CP
2	Revised to include 1/2" and 3/4" couplings	2015-08-26	YPS
3	Plan description/revision	DATE	BY

SEALS & STAMPS

City of Saskatoon
 Transportation & Utilities Department
 Saskatoon Water

WATER TREATMENT

FIGURE 1
 TYPICAL WATER METER INSTALLATION
 (5/8" - 1" METER)

PROJECT NO.	701-9306-002r002
SHEET NO.	001
TOTAL SHEETS	001
DATE	2015-08-26